State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

2007 APR -4 AM 8:58
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page											
Lobbyist's name and permanent business address							repared	Period	covered		
	241hem				4-2.07		7	year ending			
C.7	uspis						(Mo.)	(Day) (Yr.)			
to	cotello	,10 83	3209 - 3008						3	31 0	
Item 1											_
Reimburs Expenses		ing and Travel obbying Activity	* Total Amount for All Employers	Item 3, at bottom of							_
Do	Not Have to b	e Reported	2	Employer	No. 1	E	mployer No. 2	Employer No. 3		Employer No. 4	_
Entertainment Food and Refreshment			\$ NONE	s NOUE		\$_	MONG	\$ <u>14 an</u>	ı É	\$ NONE	
Living Accommodations						l _		<u> </u>			_
Advertising				-		_					
Travel						_					_
Teleph	one					_					
Other l	Expenses or	Services				l –	<u> </u>				
		Total	\$	\$		\$_		\$		\$	
*			you are reporting for requi							entered on Page 1.	
Item 2	The totals Date	of each expend	iture of more than fifty of Place	dollars (\$50) fo				f public office. of Legislators &		ficials in Group	_
	Date		Place		Amoun	ι	Names o	i Legistators &	Public Of	netals in Group	_
MONE MO		Mor	IE		NEM	-	NOME				
	Continued on	attached page(s)		I					***		
INSTRUCTIONS						em 3	En	mployer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.							15150	(AND) POLATE	5 BC	or 8009 In 87209	
Filing deadline: Annual report is due on January 31st.						No.2					
TO BE FILED WITH:											
Ben Ysursa Secretary of State PO Box 83720						No.3					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.4	No.4					

Item 4	Expenditures made by the lobbyist or personal property to any Legislator, or				r by the lobbyist's employer in the nature of contributions of money or other tangible or intangible r for or on behalf of any legislator.						
	Date		Amount		Name of Legislator Receiving or Benefited						
N U	Subject n	Bill,	Resolution or other	tion, the number of the Senate r legislative activity in which	É	LEGISLATIVE SUI	вјест	IDENTIFICATION			
		yist w	as supporting or o	pposing.	Code 01	Subject		Subject			
Subject (from	table) Le	Bill, Resolution or Oth Legislative Ident. Num SIOUCH ICCP Race #3 change			02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
						Employer No. 1 signature Employer No. 2 signature	- 10	Date			
				above is a true, complete and		Employer No. 3 signature		Date			

Employer No. 4 signature

Date